**To Whomsoever It May Concern**

We hereby certify that \_\_\_\_\_\_\_\_\_\_\_ having registered office at ­­\_\_\_\_\_\_\_\_\_\_\_ with partners \_\_\_\_\_\_\_\_\_ has been dealing with us for \_\_\_\_\_\_\_ and are enjoying/not enjoying any loans and credit facilities amounting to \_\_\_\_\_\_ with us at the moment.

The conduct of the account has been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and there is no irregularity in the account as on date. The company has not requested any rescheduling of loans.

We many consider a Term loan of \_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_\_, based on present financial standing of the company, in case the company approaches us, subject to appraisal for the Term Loan, collateral available, viability of the project, etc., under Bank’s credit policy, rules & regulations, sanction terms and condition and approval from competent Authority and various norms applicable at the time of receipt of such request.

This letter is not to be treated as in-principal sanction or otherwise and has been issued without any risk, responsibility or liability of any manner or nature whatsoever attaching to or developing upon the Bank, its directors, officers, or its employees whether as guarantor, surety, indemnifier or whatsoever.

This certificate is issued at the specific request of customer for submission to Goa Investment Promotion & Facilitation Board and is based on facts available with us and furnished by the company as on date

Thanking you,

Yours Faithfully

(Bank details)

(Bank Branch Manager)

**Land details (in sq. mt.):**

|  |  |
| --- | --- |
| **Current land** |  |
| **Proposed land** |  |

**Employment details:**

|  |  |  |
| --- | --- | --- |
|  | **Goan** | **Non-Goan** |
| **Current employment** |  |  |
| **Proposed employment** |  |  |

**Production capacity:**

|  |  |  |
| --- | --- | --- |
|  | **Production capacity** | **Maximum production capacity** |
| **Current production** |  |  |
| **Planned production**  |  |  |

**State revenue (in cr):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Year 5** |
| **Revenue to the state** |  |  |  |  |  |

**Shareholding Pattern:**

|  |  |  |
| --- | --- | --- |
| **Sr. no** | **Name** | **Percentage** |
|  |  |  |